

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

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December 9, 2010

## ADDENDUM #1

### REQUEST FOR QUOTE #11-37

### GROUP DENTAL PLAN

THIS ADDENDUM IS TO:

**PROVIDE ATTACHMENT B SUBSCRIBER DEMOGRAPHIC PROFILE IN  
EXCEL FORMAT FOR BIDDERS.**

**ATTACHMENT B1 – ACTIVES (approximately 34 pages)**

**ATTACHMENT B2 - RETIREES (approximately 7 pages)**

All other terms and conditions of this bid remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM**

Thank you.



Rositha Durham  
Chief Procurement Officer